

Saints Cosmas and Damian

10419 Ravenna Road
Twinsburg, OH 44087
330-425-8141

Catholic Church
Diocese of Cleveland

www.sscosmas-damian.org



Parish Staff

Pastor:

Fr. Michael Stalla Ext. 111

Pastoral Associate:

Deacon Ed Chernick Ext. 109

Pastoral Minister:

Mrs. Joni Smith Ext. 110

Youth Minister:

Mrs. Keri Knowles Ext. 105

Business Manager:

Mr. Dave Papajcik Ext. 108

Communications & Evangelization Coordinator:

Miss Rachel Pollack Ext. 102

(Monday & Tuesday)

Music Director:

Mr. John Franks Ext. 114

Administrative Assistant:

Mrs. Amanda Clune Ext. 106

Faith Formation Administrator:

Mr. Darryl Innocenzi Ext. 103
(Monday, Wednesday, & Thursday)

Parish Office Administrator:

Mrs. Gloria Yohman Ext. 104
(Monday & Friday)

Parish Maintenance:

Mrs. Cindy Drake Ext. 113

Parish Liturgy Schedule:

Weekdays: Daily at 8:30 am
Saturday Vigil: 4:00 pm
Sunday: 9:00 am & 11:00 am

Confession: Saturdays 3:00-3:30 pm

Parish Center Office Hours:

Monday-Friday 9:00 am – 5:00 pm

Perpetual Adoration –

The Eucharistic Adoration Chapel is open 24/7 for private prayer and adoration. Listings and contacts are available in the Parish Center.

Twinhaven Reception Center 330-425-1616
Emergency Assistance 330-888-0134

For information regarding Baptisms, Marriages, Visitation of the Sick, Funerals or Registering as a Parishioner please call the Parish Center 330-425-8141

Mission Statement:

*To be disciples of Christ,
Teach the Catholic Faith,
And serve those in need.*

Mass Schedule & Intentions For The Week
All Masses will be livestreamed on the
parish's Facebook page.

Monday, March 29 – Weekday Mass

8:30am Carolyn Sue Wilcox

Tuesday, March 30 – Weekday Mass

8:30am John Blust

Wednesday, March 31 – Weekday Mass

8:30am Michael Kennedy

Thursday, April 1 – Holy Thursday

7:00pm – Mass of the Lord's Supper

Friday, April 2 – Good Friday

3:00pm – Service of the Passion of the Lord

Saturday, April 3 – Holy Saturday (Vigil)

8:30pm – Easter Vigil Mass in the Holy Night

Sunday, April 4 – Easter Sunday

9:00am

11:00am

Dear Parishioners,

This Holy Week, I ask that the mysteries we celebrate become more vivid and real for each of us. Experience the Passion, the Death, and the Resurrection from the perspective of the disciples. Put on the hearts of the eyewitnesses. Join your heart with the suffering and victory of Jesus. Know that Christ experienced all the pains of humanity so that we would never be alone, not even in our darkest difficulties.



On Holy Thursday, we have selected members of our community to have their feet washed. They were chosen because they have been our teachers, police, firefighters, nurses, and doctors throughout this most difficult of years. They have washed our feet, and now Christ returns the gesture with much appreciation.

On Good Friday, I ask all of you to observe the Solemn Silence between noon and 3:00 PM. The only speaking is in prayer, especially the Stations of the Cross. There is no television, no surfing the World Wide Web, no texting our friends. Give the utmost reverence for the time when Christ Jesus hung upon the cross.

On Holy Saturday, 10 people will receive the Sacraments of Initiation. Some will be baptized, others will be Confirmed, and all will receive Holy Communion. I am so grateful that, even in a pandemic year, so many desire to fully initiated Catholics. Praise the Lord.

On Easter Sunday, there will be a "spill-over Mass" in Twinhaven at 11:00 AM if the crowds need a little more room. Fr. Wally will be here to help us celebrate with great joy the Resurrection of our Lord.

For those who are joining us online, we passed out the readings, holy water, and the "Stations of Light" on Palm Sunday, along with your palms. Use them to make this week truly holy. Read along with the Masses. Bless yourselves on Easter Vigil. Pray the Stations of Light in celebration of the Resurrection during Easter day. May we be united in our prayers.

In Christ,

Father Michael J. Stalla

Scripture Readings March 29 – April 4

Monday	Monday of Holy Week Is 42:1-7; Ps 27:1, 2, 3, 13-14, R. v.1a; Jn 12:1-11
Tuesday	Tuesday of Holy Week Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 & 17, R. see v.15ab; Jn 13:21-33, 36-38
Wednesday	Wednesday of Holy Week Is 50:4-9a; Ps 69:8-10, 21-22, 31 & 33-34, R. v.14c; Mt 26:14-25
Thursday	Holy Thursday; Evening Mass of the Lord's Supper Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18. R. cf. 1 Cor 10:16; 1 Cor 11:23-26 Jn 13:1-15
Friday	Good Friday of the Lord's Passion Is 52:13-53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25, R. Lk 23:46; Heb 4:14-16; 5:7-9; Jn 18:1-19:42
Saturday	Holy Saturday At the Easter Vigil in the Holy Night of Easter Gen 1:1-2:2; Gen 22:1-18; Ex 14:15-15:1; Is 54:5-14; Is 55:1-11; Bar 3:9-15, 32-4:4; Ez 36:16-17a, 18-28; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35, R. v.30; Ps 16:5, 8, 9-10, 11. R. v.1; Ex 15:1-2, 3-4, 5-6, 17-18, R. v.1b; Ps 30:2, 4, 5-6, 11-12, 13, R. v.2a; Is 12:2-3, 4, 5-6, R. v.3; Ps 19:8, 9, 10, 11, R. Jn 6:68c; Ps 42:3, 5; 43:3, 4, R. v.2; Rom 6:3-11; Ps 118:1-2, 16-17, 22-23; Mk 16:1-7
Sunday	Easter Sunday The Resurrection of the Lord Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23. R. v.24; Col 3:1-4; Or 1 Cor 5:6b-8; Jn 20:1-9; or Mk 16:1-7; or Lk 24:13-35

"We can't let Holy Week be just a kind of commemoration. It means contemplating the mystery of Jesus Christ as something which continues to work in our souls."

-St. Josemaria Escriva

Palm Sunday of the Lord's Passion

Offertory (includes EFT):

March 20 & 21 \$ 5,815.00

Capital Campaign:

Capital Campaign Pledges: \$ 1,502,310.00

Capital Campaign Money Received: \$ 1,271,886.00

Capital Projects:

Mortgage Balance \$ 452,897.00

The Loaves and Fishes Prayer Teams will not be praying with people after Mass at this time. If you would like to pray over the phone with someone please call Michele Poletti at (330)524-3931. You can also call or text a prayer request to her.

Are you ready (again) to come back to Prayer Shawl?

How does Monday, April 12 (10 am to Noon) and Tuesday, April 13 (for the evening group 5:30 to 7:30 pm) sound to everyone?

We will be following social distancing with one person to a table, six feet apart, and wearing our masks of course, and disinfecting our space before exiting.

If you feel a bit apprehensive at this time, come when you feel comfortable. Hopefully we will be able to meet and continue to do so as time goes on.

The shawls that have been completed prior to and during the quarantine, have been put in individual clear zip lock bags and will be distributed in that manner to those who request them now and in the future, so that there is minimum handling of the shawls. Blankets and shawls are always available in the gathering area for those in need of comfort.



Anyone interested in helping with river rock at the Parish Center and mulch at the Grotto within the next couple of months please contact Karen Fullerman at 330-998-4713. No dates are set but would like to get an idea of interest.

Thank You!



Holy Name Society Scholarship

Any graduating senior from Ss. Cosmas and Damian Parish who wishes to apply may pick-up an application in the Church vestibule or down-load an application from the Church's website at www.sscosmas-damian.org. In order to receive consideration for the \$750 Scholarship, all applications must be completed and returned to the Parish Business Office marked "Attention: Holy Name Society Scholarship Committee no later than Friday, April 2, by 3:00 PM. Completed applications may also be emailed to rachel@sscocosmas-damian.org by the deadline.

Always Blooming: A VIRTUAL Retreat for Catholic Women Healing from Betrayal Trauma April 9-10, 2021

This retreat is for women seeking healing from betrayal trauma, that is, discovering a spouse's or significant other's pornography use, infidelity, and/or sex addiction. Gather with us this Divine Mercy weekend as we lay our pain, our sorrow and our betrayals at the Lord's feet. With expectant faith, let us open our hands and our hearts to receive His merciful outpouring. Join us for this powerful virtual retreat experience: talks, meditations, sacred movements, small group healing prayer, Mass and Adoration. Retreat leaders are Father Allen Hoffa, Laura Ercolino of Hope's Garden, De Yarrison of You Are Made New Ministry, Bonnie West and Marian West Veilleux.

Find the full schedule and register at hopesgarden.com/always-blooming-virtual-healing-retreat-april-2021/ or email De: de@youaremadenew.com or Laura Laura@hopesgarden.com

**Ss. Cosmas & Damian Golf League
Preseason Meeting Tuesday, April 6th
at 6:30pm in the MPR**

All golfers, men & women, 18 years of age and older, and of all abilities are welcome to join. This is a casual league that focuses on fun and camaraderie. Tee times are on Friday evenings between 4:15pm—5:15pm at Geneagles with open scheduling to make it easier to fit into your schedule. There will be more information at the meeting or call one of the people below if you are interested, but unable to attend.
Andy Blust 330-348-3775
Jim Smith 330-425-2896



Parish Pre-Cana Day
Sunday, April 25, 2021

SS Cosmas & Damian's Pre-Cana Day is a special day designed for engaged couples to exclusively focus on one another. Through a series of talks presented by a team of married couples, you will be given an opportunity to privately dialogue about your prospective life together; strengths and weaknesses; desires and goals; attitudes about money, children, family life, and your role in the Church and society as a couple.

The day will begin at 8:00 a.m. in Twinhaven (located on our church grounds) and end at 6:00 p.m. The opportunity to celebrate mass will be provided during the day. We hope this will be an important, fulfilling day for both of you!

Registration is due by Friday, April 16, 2021

A continental breakfast will be served from 8:00 to 8:30 a.m. Lunch and dinner will also be provided. Mass will be included as part of the Pre-Cana Day. The cost for the day is \$75.00 per couple. Refunds only if notification of absence is received prior to April 23, 2021

For more information and to register please visit our website sscosmas-damian.org.

Women's Group Scholarship

The Women's Group of SS. Cosmas & Damian Church will be awarding a \$750.00 scholarship to a high school senior member of our parish family toward post-high school education. Application forms are available and can be found on the church website at www.sscosmas-damian.org.

All applications must be completed and returned by the deadline of April 9, 2021. Completed applications can be emailed to Rachel Pollack at Rachel@sscosmas-damian.org or dropped off at the parish office.

**Adoration is open 24/7 to those scheduled
except from 9am to 8pm on Saturdays**

ADORATION OPENINGS

We are in need of a few more people to fill Adoration hours. Can you make the sacrifice and sign up for one of these hours weekly or twice a month?

**No long-term commitment is necessary.
Sign up to try an hour for just 30 days!**

**Mondays 3am
Tuesdays 1am
Wednesdays 3am
Fridays 2am, 3am
Saturdays 10pm (alt weeks)
Sundays 1am**

Please contact Carol Twigger at 330-425-7688



Attention Adorers!

Please note that the Adoration Chapel will be closed beginning on Holy Thursday (4/1) at 7pm until 9am on Easter Monday (4/5).



Caron Soltis
Linda Braun
John Pfeifer Sr.
Jonathan Sedor
Maxine Barr
Bill Rabatin
Ralph Sickle
Laura Ercolino
Sally Raymont
Jane Smejkal
Jennifer Hunt
Pearl Rubino
Frank Drago
Theodore Gerycz
Mark Magda
Maureen DeCaro
Jimmy Marn
Michael Szugye
Bill Soltis
Pat Noga
Chuck McGhee
James Nargang
Fran Carroll
Paul Studer

We Pray to the Lord...

First Reading

Isaiah 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord
All Reply: Thanks be to God

Responsorial Psalm

My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
“He relied on the Lord; let him deliver him,
let him rescue him, if he loves him.”

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
they have pierced my hands and my feet;
I can count all my bones.

They divide my garments among them,
and for my vesture they cast lots.
But you, O Lord, be not far from me;
O my help, hasten to aid me.

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
“You who fear the Lord, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!”

My God, my God, why have you abandoned me?

Second Reading

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord
All Reply: Thanks be to God

Gospel

Mark 14:1-15:47

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, “Not during the festival, for fear that there may be a riot among the people.” When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. “Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.” They were infuriated with her. Jesus said, “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.” Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?’” Then he will show you a large upper room furnished and ready. Make the preparations for us there.” the disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, “Amen, I say to you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him, one by one, “Surely it is not I?” He said to them, “One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.” While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, “Take it; this is my body.” Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.” Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, “All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.*’ But after I have been raised up, I shall go before you to Galilee.” Peter said to him, “Even though all should have their faith shaken, mine will not be.” Then Jesus said to him,

“Amen, I say to you, this very night before the cock crows twice you will deny me three times.” But he vehemently replied, “Even though I should have to die with you, I will not deny you.” And they spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, “Sit here while I pray.” He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, “My soul is sorrowful even to death. Remain here and keep watch.” He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.” When he returned he found them asleep. He said to Peter, “Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.” Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned to a third time and said to them, “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.” Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, “The man I shall kiss is the one; arrest him and lead him away securely.” He came and immediately went over to him and said, “Rabbi.” And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest’s servant, and cut off his ear. Jesus said to them in reply, “Have you come out as against a robber, with swords and clubs to seize me? Say after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled.” And they left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, alleging, “We heard him say, ‘I will destroy this temple made with hands and within three days I will build another not made with hands.’” Even so their testimony did not agree. The high priest rose before the assembly and questions Jesus, saying, “Have you no answer? What are these men testifying against you?” But he was silent and answered nothing. Again the high priest asked him and said to him, “Are you the Christ, the son of the Blessed One?” Then Jesus answered, “I am; and ‘you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.’” At that the high priest tore his garments and said, “What further need have we of witnesses? You have heard the blasphemy. What do you think?” They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, “Prophecy!” And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming himself, she looked intently at him and said, “You too were

with the Nazarene, Jesus.” But he denied it saying, “I neither know nor understand what you are talking about.” So he went out into the outer court. Then the cock crowed the maid saw him and began again to say to the bystanders, “This man is one of them.” Once again he denied it. A little later the bystanders said to Peter once more, “Surely you are one of them; for you too are a Galilean.” He began to curse and to swear, “I do not know this man about whom you are talking.” And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, “Before the cock crows twice you will deny me three times.” He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, “Are you the king of the Jews?” He said to him in reply, “You say so.” the chief priests accused him of many things. Again Pilate questioned him, “Have you no answer? See how many things they accuse you of.” Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man named Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, “Do you want me to release to you the king of the Jews?” For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, “Then what do you want me to do with the man you call the king of the Jews?” They shouted again, “Crucify him.” Pilate said to them, “Why? What evil has he done?” They only shouted the louder, “Crucify him.” So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, “Hail, King of the Jews!” and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha—which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The king of the Jews.” With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.” Likewise the chief priests, with the scribes, mocked him among

themselves and said, “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o’clock Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” which is translated, “My God, my God, why have you forsaken me?” Some of the bystanders who heard it said, “Look, he is calling Elijah.” One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, “Wait, let us see if Elijah comes to take him down.” Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, “Truly this man was the Son of God!” There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joseph, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joseph watched where he was laid.

The Gospel of the Lord
All Reply: Praise to you Lord Jesus Christ

Altar Flowers

Our 2021 Altar Flower program is an opportunity for our parishioners to commemorate a celebration or memorialize a loved one with a beautiful bouquet to grace the altar for a week. Weeks fill up quickly, but we do have openings.



Current Openings are:

May 16, 23,30. / June 6. / Aug 1, 8,22,29. / Sept. 19,26. / Oct.,3,17,24,31. /Nov.,14, 21.

**Please call Elizabeth Innocenzi
216-533-0515 to secure a date.**

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, ***(At the words that follow, up to and including, ‘and became man’, all bow.)***

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of God the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets

I believe in one, holy, catholic, and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

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Holy Week Schedule

Holy Thursday (4/1)

- Morning Prayer—8:30am
- Mass of the Lord’s Supper—7:00pm

Good Friday (4/2)

- Morning Prayer—8:30am
- Stations of the Cross—Noon
- Service of the Passion of the Lord—3:00pm

Holy Saturday (4/3)

- Morning Prayer—8:30am
- Easter Food Blessing—2:00pm
- Easter Vigil—8:30pm



Easter Sunday (4/4)

- Mass—9am
- Mass—11am (simultaneous overflow Mass in Twinhaven if needed)

*All Prayers and Masses will be in church as well as livestreamed on Facebook (with the exception of the food blessing which will be in person only).